

FORTY-SIXTH LEGISLATURE  
SECOND SESSION, 2004

February 10, 2004

Mr. Speaker:

Your **TRANSPORTATION COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 73**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 11, after "TRANSPORTATION" insert "AND THE STATE LAND OFFICE".
2. On page 1, line 25, after "transportation" insert "and the state land office".
3. On page 2, line 5, after "transportation," insert "the commissioner of public lands,".

Respectfully submitted,

\_\_\_\_\_  
Daniel P. Silva, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 12 For 0 Against  
Yes: 12  
No: 0  
Excused: None  
Absent: None

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